| 15/2018/P | Item 4 Outstanding References                             | Barbican CCTV will form part of Secure City Programme when CCTV is reviewed in the round.   | Commissioner of Police      | DUE SIX MONTHS POST-<br>CROSSRAIL OPENING  |
|-----------|---|---|-----------------------------|--|
| 30/2019/P | October 2019 Item 8 Quarterly Community Engagement Update | Cyber Griffin-Evaluation report<br>on outcomes to be submitted to<br>the January Cyber Griffin<br>Oversight Board and then to<br>February PAB                                       | Chief Exec/<br>Commissioner | COMPLETE Chief Exec updated at July PAB that RASC had decided that funding for this evaluation would not be carried forward.   |
| 34/2019/P | November 2019<br>Item 7 – Special Interest<br>Area Update | 1) Review of new Community<br>Scrutiny body to be submitted to<br>the Board in May 2020.  | 1)Commissioner of Police    | COMPLETE Report on agenda  |
|           |   | 2) Consideration to be given to where new Community Scrutiny Group (CSG) falls within Special Interest Area Scheme and what appropriate Member engagement with CSG might look like. | 2) Chief Executive          | COMPLETE SIA Lead for HR, Equality and Diversity or their Deputy will meet on a quarterly basis with the Force key contact and will attend IASG meetings as an observer subject to the agreement of the Chair of the IASG. |

| 37/2019/P | November 2019          | Doline Authority Board to be      | Commissioner of | IN PROGRESS                                    |
|-----------|------------------------|-----------------------------------|-----------------|--|
| 37/2019/P |                        | Police Authority Board to be      |                 |  |
|           | Item 9 – Annual Update | updated on progress on options    | Police          | August 2020 Update                             |
|           | on Custody of          | for provision of exercise yard at |                 | We are working with City of                    |
|           | Vulnerable Persons     | Bishopsgate Police Station.       |                 | London colleagues to shorten the               |
|           |                        |                                   |                 | quotation times to speed up the                |
|           |                        |                                   |                 | process where possible.                        |
|           |                        |                                   |                 |  |
|           |                        |                                   |                 | <ul> <li>Project team established</li> </ul>   |
|           |                        |                                   |                 | including Custody                              |
|           |                        |                                   |                 | management (UPD)                               |
|           |                        |                                   |                 | Custody Specification                          |
|           |                        |                                   |                 | assessment by accreditors                      |
|           |                        |                                   |                 | -  |
|           |                        |                                   |                 | was received on 7 August                       |
|           |                        |                                   |                 | 2020.  |
|           |                        |                                   |                 | <ul> <li>Specification sign off was</li> </ul> |
|           |                        |                                   |                 | completed on 18 August                         |
|           |                        |                                   |                 | 2020.  |
|           |                        |                                   |                 | <ul> <li>Awaiting City Procurement</li> </ul>  |
|           |                        |                                   |                 | decision during w/c 24                         |
|           |                        |                                   |                 | August 2020 as to whether                      |
|           |                        |                                   |                 | direct award can be made.                      |
|           |                        |                                   |                 | Capital Buildings                              |
|           |                        |                                   |                 |  |
|           |                        |                                   |                 | Committee approval                             |
|           |                        |                                   |                 | required for budget                            |
|           |                        |                                   |                 | variance.                                      |
|           |                        |                                   |                 | <ul> <li>Purchase Order to be</li> </ul>       |
|           |                        |                                   |                 | raised during w/c 24                           |
|           |                        |                                   |                 | August 2020.                                   |
|           |                        |                                   |                 | <ul> <li>8-10 weeks manufacture</li> </ul>     |

|  |  |  | <ul> <li>2 weeks installation</li> <li>Target completion now w/c 9 November 2020 (unless above can be shortened)</li> <li>Draft Project Gannt Chart to be produced w/c 24 August 2020.</li> <li>2 weekly update reports from contractor /project team (once engaged)</li> <li>Weekly high-level summary report to key members.</li> </ul> |
|--|--|--|---|
|--|--|--|---|

| 41/2019/P | November 2019 Item 14 – AOB – Ethical Economic Partnerships Policy | The Force should consult at the earliest opportunity with the Chairman and Deputy Chairman of the Police Authority Board, and the Chief Executive of the Police Authority, about the legal form, financial value and reputational risk of any potential external economic partnership prior to this being formalised by the Force, including where appropriate taking any decision to the Police Authority Board; The Force should publish a register of organisations that the Force is in partnership with, including high level details; and the Force should provide an annual report to the Police Authority Board on its external partnerships. Ethical Partnership reporting to be submitted to PSI Committee and Police Authority Board. | Commissioner of Police | Report on agenda It was agreed at the May 2020 Board that the Force would submit a list of current partnerships to the September 2020 Board. It was noted that no new partnerships were in development at present due to COVID -19 response. |
|-----------|--|--|------------------------|--|
|           |  |  |                        |  |

| 25/2020/P | 22 June 2020<br>HR Monitoring Report   | Future iterations to include (a) attrition rate of officers/staff by department and rank/grade (2) table breakdown of tribunals opened, in-flight, and closed during the year. | Commissioner of Police | IN PROGRESS The next 6 monthly HR Monitoring report is due to the November 2020 P&RM Committee |
|-----------|--|--|------------------------|--|
| 29/2020/P | 29 July 2020<br>City of London Police<br>Authority Board and its<br>Committees 2020/21 | Job descriptions and person specifications for Board and Committee Chairmen and Members to be refreshed.   | Chief Executive        | IN PROGRESS  Due at the October 2020 Board.  |
| 30/2020/P | 29 July 2020<br>Special Interest Area<br>Scheme 2020/21                                | Note on expectations regarding<br>Special Interest Area Scheme<br>operation to be provided to the<br>Board.  | Chief Executive        | IN PROGRESS  Due at the October 2020 Board.  |
| 31/2020/P | 29 July 2020<br>Chairman's Public<br>Update  | City of London Police Authority<br>Member Briefing on Protective<br>Security to be convened on a<br>September 2020 date.   | Chief Executive        | COMPLETE Scheduled for 23 September 2020 at 8.30am   |

| 32/2020/P | 29 July 2020<br>Commissioner's Public<br>Update                                | Issues of Stop and Search and enforcement of COVID-19 FPNs to be reviewed by Professional Standards and Integrity Committee.  | Chief Executive /<br>Commissioner                      | COMPLETE An approach to scrutiny of this data has been agreed between the Force, PA Team and the Chair of PSI. The quarterly reports on the CoLP website will be used as a basis for this scrutiny at each PSI meeting. |
|-----------|--|---|--|---|
| 33/2020/P | 29 July 2020<br>City of London Police<br>Reserve – Strength and<br>Composition | Further report on deployment and utilisation to be provided to September 2020 meeting.  | Commissioner   | IN PROGRESS This report will be submitted to the October 2020 Board owing to annual leave taken.  |
| 34/2020/P | 29 July 2020<br>Road Danger Reduction<br>and Active Travel Plan                | Action Plan due in Autumn 2020 to resolve issue of disjoint in underlying data sets and provide Force's response to HMICFRS report Roads Policing: Not optional. Report to also provide breakdown of repeat locations (as per 31/2019/P). | Director of the<br>Built Environment<br>/ Commissioner | IN PROGRESS  Members to note an update on the HMICFRS inspection recommendations will be submitted to the P&RM Committee.   |

# Chairman requested the below be added to PAB ORs

| P&RM      | P&RM            | Force   | Reserves | Policy | to | be | Commissioner | IN PROGRESS                               |
|-----------|-----------------|---------|----------|--------|----|----|--------------|---|
| Committee | Committee       | develop | ed.      |        |    |    | of Police/   | The Chief Operating and Finance           |
| 2/2020/P  | 7 February 2020 |         |          |        |    |    | Treasurer    | Officer reports that this report is still |
|           | Item 5 – Budget |         |          |        |    |    |              | in progress and will require              |
|           | Monitoring Q3   |         |          |        |    |    |              | consultation, so will be submitted to     |
|           | _               |         |          |        |    |    |              | the October 2020 PAB.                     |